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APPLICATION NO.	FILING DATE	FIRST NAMED INVENTOR	ATTORNEY DOCKET NO.	CONFIRMATION NO.
10/682,015	10/09/2003	Andrew Steven Dewa	TI-35578	7744
23494 75	590 06/09/2005	EXAMINER		
TEXAS INST	RUMENTS INCORPO	PHAN, JAMES		
P O BOX 655474, M/S 3999			ART UNIT	PAPER NUMBER
DALLAS, TX 75265			2872	
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Please find below and/or attached an Office communication concerning this application or proceeding.



## UNITED STATES DEPARTMENT OF COMMERCE U.S. Patent and Trademark Office

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APPLICATION NO./ CONTROL NO.	FILING DATE	FIRST NAMED INVENTOR / PATENT IN REEXAMINATION		ATTORNEY DOCKET NO.
10-682015				EXAMINER
			ART UNIT	PAPER
				20050607
			DATE MAILEI	<b>)</b> :

Please find below and/or attached an Office communication concerning this application or proceeding.

**Commissioner for Patents** 

Applicant is confirmed that item 2 of Form PTO-37 mailed 5/19/05 contains a typoghaphic error. "2-37" in the item 2 should have been read and changed to --1-37--. See attached corrected Form PTO-37.

Attachment: Corrected Form PTO-37

	Application No.	Applicant(s)
	10/682,015	DEWA ET AL.
Notice of Allowability	Examiner	Art Unit
	James Phan	2872
The MAILING DATE of this communication appearable claims being allowable, PROSECUTION ON THE MERITS IS (herewith (or previously mailed), a Notice of Allowance (PTOL-85) of NOTICE OF ALLOWABILITY IS NOT A GRANT OF PATENT RIC of the Office or upon petition by the applicant. See 37 CFR 1.313	OR REMAINS) CLOSED in this a or other appropriate communicati GHTS. This application is subjec	application. If not included on will be mailed in due course. THIS
1. This communication is responsive to	1.8-	
	6/7/05	
3. $igotimes$ The drawings filed on <u>15 March 2004</u> are accepted by the E	xaminer.	
4. Acknowledgment is made of a claim for foreign priority under a) All b) Some* c) None of the:  1. Certified copies of the priority documents have 2. Certified copies of the priority documents have 3. Copies of the certified copies of the priority documents have 1. Copies of the certified copies of the priority documents have 3. Copies of the certified copies of the priority documents have 1. Certified copies not received:  Applicant has THREE MONTHS FROM THE "MAILING DATE" of noted below. Failure to timely comply will result in ABANDONMITHIS THREE-MONTH PERIOD IS NOT EXTENDABLE.  5. A SUBSTITUTE OATH OR DECLARATION must be submit INFORMAL PATENT APPLICATION (PTO-152) which give 6. CORRECTED DRAWINGS (as "replacement sheets") must (a) including changes required by the Notice of Draftsperson (b) hereto or 2) to Paper No./Mail Date  (b) including changes required by the attached Examiner's Paper No./Mail Date  tdentifying indicia such as the application number (see 37 CFR 1. each sheet. Replacement sheet(s) should be labeled as such in the depose attached Examiner's comment regarding REQUIREMENT in the depose attached E	been received. been received in Application No. uments have been received in the of this communication to file a rep ENT of this application.  Itted. Note the attached EXAMINE is reason(s) why the oath or declar is be submitted. In a Patent Drawing Review (PT Amendment / Comment or in the B4(c)) should be written on the dra is header according to 37 CFR 1.15 it of BIOLOGICAL MATERIA	is national stage application from the all stage application from the all stage application from the all stages application from the requirements.  ER'S AMENDMENT or NOTICE OF aration is deficient.  O-948) attached  Coeffice action of all stages are the front (not the back) of all stages are the front (not the back) of all stages are the submitted. Note the
Attachment(s)		
1. Notice of References Cited (PTO-892)	<u> </u>	Il Patent Application (PTO-152)
2. Notice of Draftperson's Patent Drawing Review (PTO-948)	6. ☐ Interview Summa Paper No./Mail	Date
3. M Information Disclosure Statements (PTO-1449 or PTO/SB/0 Paper No./Mail Date 10/09/03	8), 7. Examiner's Ame	ndment/Comment
4. ☐ Examiner's Comment Regarding Requirement for Deposit	8. 🛛 Examiner's State	ment of Reasons for Allowance
of Biological Material	9. ⊠ Other <u>corrected</u>	pages 1 and 32.